The Chicago Tribune.

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NEW YORK.

Decision by Judge Barnard Sustaining the Injunction Against the City Government.

Movement for the Thorough Reorganization of the Democratic Party in the City.

The Grand Jury Charged by Judge Bedford on the Wall Street Conspiracy.

Rosenzweig, the Abortionist, Indicted for Manslaughter.

Arraignment of President Vanderbilt, of the Staten Island Ferry Company.

Special Despatch to The Chicago Tribune.

THE TAMMANY INJUNCTION.

NEW YORK, Sept. 15.—The legal battle against TWEED, by the Judge Barnard, closed with a victory for the people so sudden as to surprise the most sanguine.

Mr. Barnard opened the day with a brief and by no means objective defence of Tweed. When he concluded, a feeling of relief spread among the audience, and when Judge Barrett rose to reply a thrill of expectation ran through the court-room. The incredulous smile, which almost amounted to a sneer, when Barrett spoke of the citizen as one to be treated by the people, and one who was not afraid to trust himself to their decision at the polls, and the injustice of denying Tweed the right to every assistance which he charged that the committee was brought to further the political interests of plaintiff's counsel, suddenly altered to a look of honest satisfaction at the able argument of the gentleman who has assumed the championship of the people. Mr. Barrett spoke, almost without interruption, for nearly three hours, but not once did the interest manifested in the outset flag, while he was frequently applauded during the speech, the Court offering no remonstrance against natural and spontaneous mark of approval.

When Mr. Barrett concluded, Judge Barnard, to the surprise of nearly everyone present, proceeded to deliver his decision in favor of plaintiff, sustaining the injunction. He was interrupted by frequent applause, which was particularly enthusiastic when he concluded.

The interview between Judge Barnard and a reporter, who met him soon after the decision was pronounced, clearly shows what the people have gained in the fight with the ring. Judge Barnard said: "Everything, for a time, must come to a standstill. There must be a steady application to the state of things. The men now in control of our municipal affairs must be strangers to things, and hence we cannot proceed. It is impossible for us to allow highway robbery in civic government. By any way so clear that I could not escape it. The responsibility of my decision, whether it is seriously done, the government of our city. Is with the men who have stolen the money of the people. It does not rest on the administrators of the law. They have no alternative but to do what they believe to be their sworn duty. The theory that Mr. Connolly is only partly responsible is absurd. The sole responsibility for signing the warrants falls upon him. Connolly is not to be prosecuted, but, as I do not believe the Mayor, by any exercise of human endurance or mental vigor, could have signed all the warrants for the expenditure of the Comptroller's accounts, any more than President Grant can sanction a thorough supervision of the accounts of the National Treasury. The Executive must give a certain allowance of rope to his subordinates. The power of injunction has its limits, but not till the General Term of the Supreme Court sits, in December. But, practically, people will probably get every penny which the law can grant. There is no possible escape for the city authorities from the legal effects of this injunction. The people, through the law courts, have completely stopped any possibility of further stealings. When the present crisis is passed the people have no organization to carry on a canal, but it will have been purged. The injunction shall continue in force pending a revision of the Board of Apportionment, and the election compels them to go to work at once."

There is little doubt that the injunction, as read by Judge Barnard, will end directly or indirectly, and will be used to compel his resignation.

The formidable secession of Germans from Tammany, which has been steadily gaining in force and strength since the late election, became the basis of a call for a mass meeting of the Democratic party in this city and in Kings county, to be held this evening, at which almost unanimous resolutions were passed denouncing the Tammany ring, and will be continued in session every evening. At the meeting to-night, ex-Mayor Havemeyer and many other prominent citizens were present. Tax-payers, commissioners of wards, and only a few politicians, are among those actively engaged in the movement. It is supposed that Mr. S. J. Tilden, acting for the State Central Committee, urges it, appeals will be made to the citizens, urging the organization of the Democracy, and showing the absolute necessity for ejecting honest leaders. This scheme, already practically decided upon, will be long and forcible. It will allude to the duties and contemporaneous increase in the value of property in the hands of the wealthy in all rules, as convincing proof of the ring's corruption and the demoralization of the party to which they lead, and so long controlling the machinery of government. It will allude to the benefitting of the public parks "and a few other deeds of usefulness as the only excuse from the people the authority of the ring's predecessors, who first robbed the tax-payers of the city. It will declare that the people of the whole state are in sympathy with the people of New York, and will be treated in every manner consistent with the dignity of the Democracy, and showing the absolute necessity for re-electing

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THE PRESIDENTIAL OUTLOOK THE WORK AHEAD.

An advertisement in THE TRIBUNE for an office boy will be answered before 10 o'clock by not less than 100 applicants, and if the place be left open a week the number will reach 300. This is not half such short of 500. This is not only true of Chicago, but of all other large cities. There are daily hundreds of boys here, from 35 to 55 years of age, who go from store to store and office to office, anxiously and often piteously seeking employment. It is frequently asserted that these boys are idlers, and dislike work; they want no work for a flying dollar. They would like to educate one to learn some useful trade. But the statement is not true. Assuming that there are 10-day boys in Chicago of a proper age to learn a mechanical trade, and that not all presented to the employers, it is not likely that more than one in a thousand could find an employer who dare give counsel and to learn a trade to a person recognized in the United States. Boys may present themselves by legions—employers cannot take their errand at the risk of closing their shops and having no other workmen.

The tradesunions of the country have enacted laws which exclude all except a limited number of boys from the mechanical trades. Each trade has prescribed the number of apprentices who shall be permitted to work. This number varies in the several trades. Thus in one trade, the allowance will be one apprentice to five journeymen; in others one apprentice to ten journeymen; and this limitation is not regulated by the aggregate number of journeymen, but by the number employed in any one shop, or by any one master. Thus, where the proportion is that one apprentice shall be allowed to every five journeymen, if there be six, seven, eight, or nine journeymen in that shop, only one apprentice can be employed. If the employer have ten journeymen, and this be entitled to take two apprentices, and, for want of work or other reason, should discharge one journeyman, he must also discharge one apprentice. Ordinarily, under this limitation, where there are two hundred workmen of a particular trade engaged in a city, they ought to be forty boys learning the trade; but, in fact, these workmen being distributed in irregular numbers among thirty or forty shops, it may happen, and to a radical connection with the rest of the world, and was one of the largest town in the State thus isolation's sake, began to grow. Its struggling nearly twenty years against serious natural obstacles toward the end which was realized on this occasion, and the establishment of a connection with the great railroad corporation and the prime of commercial metropolis of the West. It is now strong enough for one day, and the Barsboro, Illinois, could not give all their hereditary jewels, or at least their johnny-cake without butter for a twelvemonth, for the sake of seeing the Iron Horse come tearing in among them.

Such a sensation was afforded to the good people of the Sparsboro Valley, Wisconsin, a day or two ago, and an account of the festivities to which the occasion gave rise was telegraphed to this paper. This account tells us how elaborate were the ceremonies of rejoicing over the event, and how intense the excitement of the occasion. We are informed that, at a certain point, a mile out from the terminus,

> "A procession, which was nearly under a mile in length, and presented a very picturesque appearance, was formed. It consisted first of the Committee of Reception, with a short distance to a platform car, which was occupied by the Directors of the road, the Mayor of Sparsboro, and other officials, and the Sparsboro Cornet Band, whose music filled the air with charming melody. Next came the Sparsboro Fire Department, with their machine, and the Sparsboro Guards, numbering about 50 men, with their full uniform and arms. Then came the Sparsboro Cadets, numbering about 30 boys

UNDER THE TREES.

Loose Screws.

I have always thought it would be a fine thing to drive. A "little brief authority" gives to such a comfortable sense of self-importance, then there is something sublime, as is the idea of absolute power even over a horse, especially if it is a horse of spirit.

But I never contemplated the possibility of the power being on the other side; when, as matters quite materially. I have only found it from experience, which is said to be a very good teacher, although I don't commend it, on account of severity.

On the whole, I don't think now that I care about driving. Power has its penalties, as well as its fascinations. I am inclined to think its penalties outweigh its fascinations. The turn of a screw, the fluttering of a rein, the breaking of a bit of leather, and the ladies are reversed. Your slave is your equal; your pride is your humiliation; your fortune is your fate. Then a live horse is such an incorrect [illegible] to have on your hands.

Elsie says I am afraid of horses. I don't feel all hurt by that reflection upon my courage. I rather think I am afraid of horses, not so much for what they have in, as my small experience, as for what they might do. It is impossible to guess them by any fixed rules, said a very slight thing gives them such an advantage. Elsie looks at this wholesome distrust in the light of a personal injury, and is quite prepared to fight me, she invited me to drive the other evening.

Notwithstanding my great confidence in Elsie as a driver, I consented only on condition that she should drive Darry. I don't know whether he was named after a celebrated scientific man, or whether it is a pet name for David. I rather think, however, it is the latter, for Darry is pastry. His chief faults are a constitutional tendency to move slowly, and a peculiar disposition to shy on very small provocation. His heavy antipathies are especially strong. I don't think he ever was known to pass a bit of paper without describing a parabolic curve; hence, his path is usually about as winding and devious as a politician's. However, that little fault has been so well treated that it is looked upon as only a slight eccentricity. Darry has been known to run in his younger days, but he is supposed to have outgrown that, with other youthful follies. Now and then, still, he indulges himself in a playful shy, and it always reminds me of the proper precautions against this vast fund of mischief, which, like a sleeping volcano, might at any moment make itself disastrously felt.

But Elsie is fond of style, and Darry combines he to say that Darry isn't stylish. Elsie says a dasher is the proper thing to be behind a pair of spirited horses, and Darry isn't rapid. Moreover, Elsie has a pet colt whose name is Una. I don't think that Una is so spiritual or heavenly as her name might seem to indicate, but she is the broth fast and stylish, and takes to her heart upon a stylish drive. Naturally, her face fell when I made my condition. She reasoned, and coaxed, and entreated, but I was inexorable. Darry was the horse I was determined to have, and Darry I would be. Elsie is reformed, and, much as I like style, I like stability more. At last Elsie yielded reluctantly.

It was a soft balmy summer evening. The sky was clear and the air delicious as we drove out of the gate and rustled over the smooth road. The distant hills were touched with the light of a golden sunset, and the king of rivers flashed back the soft radiance as it wound majestically through its valley. We rode quietly along, and for a little while all the scene for about a mile.

Wood just started down a long hill, and raised the trumpet part when we discovered the harness was slipping, and the horse was working up a very ominous manner. Something had fallen apart at the top. I don't know what to call it, but it was something upon which the whole strain seemed to be brought. Darry was dawdling, and the other was held up by the accident of a halter being tied across. I don't think it was a scientific way of tying a halter, at least, it didn't look exactly right, but probably felt the dim shadow of coming events when she tied it, for the pride herself upon knowing how to tie a halter scientifically.

Although Darry was in a very uncomfortable position, owing to his constitutional dislike to locomotion, he was readily induced to stop. Elsie alighted with some rapidity, and I quickly followed. Something had to be done, and the only thing to be done was to tie the rings together with a bit of tall string from the fly-net and leave a piece of convenience iron, not exactly ordering Darry home, but sacrificing the fact in a manner sufficiently severe to atone for all his past sins, that young escapade included.

It was clear that we could not get down the hill. It was equally clear that the hill had not been planned with a view to our getting up from the present standpoint. To remain there was impossible. Our ability to separate the horse and buggy was, for the time, problematical. Elsie proposed to Elsie, as the smallest of all the evils to stand at Darry's head, while I took the rein, and we would test the buggy's flexibility. Elsie driven well, but she looked doubtfully at the small space between the shafts and the precipice, as she undertook to turn.

"My dear, he is pushing the buggy into the ditch, and it is deep," I cautioned, laying especial stress upon the deep.

"But he won't stop," said Elsie, standing in up-tor to reach his head, which he persisted in pushing skyward.

"I think he is restive," I suggested, at the same time administering a mild castigation with the reins. "But don't go over the bank," I added, as he made a sudden dash in that direction.

"I don't see but he will have to do one or the other if he moves at all," remarked Elsie, dryly.

If I could only lift the buggy a little, I could set it on level ground," I said, as I began cautiously at the light vehicle; and, suiting the action to the word, I put my hands under the slender axle and exerted all my strength to raise it. But it would not move.

Elsie said something about a fulcrum, which I took as a personal reflection and declined to try any more.

"Don't you think he might know something about harness?" I inquired of Elsie, with a sudden respect for masculine knowledge.

"I don't think he does," replied Elsie, who was inclined to take a discouraging view of things. "He is too small; but you might ask him."

For then two boys appeared, who looked more available, and I appealed to them. They stood at it stupidly, muttered something in a foreign language, glanced at the harness, shook their heads, and walked off.

"I don't think much of a man who cannot fix a harness," I said to Elsie.

She assented readily, but added that they were green Swedes, and didn't understand English, which I could not accept as a valid reason for not understanding harness.

There is a little black dog in the road. Darry is afraid of little black dogs. Suppose we let him rest a moment," I suggested, sympathetically. "Besides, he looks as if he wanted to run."

At this juncture Elsie insisted that I should drive, and let her try coaxing. Being better acquainted, she thought she might have more influence. The little dog had departed, so I seated myself troublingly, and took up the reins with great decision, expecting Darry to start. But he shook his head gently and wouldn't move. Then we commenced to run backwards. The more truly I held him, the faster he went in the wrong direction.

"Don't, David, please don't," I urged, as calmly and politely as the exigencies of the case would admit.

"You hold him too tight," exclaimed Elsie, taking the bridle and coaxing him to advance, just as I was on the point of making a desperate leap and leaving the helpless buggy to its fate.

"I have always heard that horses would go better if you held them tight," I argued.

"Cultivated horses do, I am sure."

"I don't think Darry is a cultivated horse," replied Elsie, concisely.

"That is very evident," I continued, feeling quite much relieved from the consciousness of my awkwardness. "But he is contrary. That iron is ruining his temper. We certainly cannot go any further. The string will break again in a minute. Then it is almost twilight, and you know Darry's propensity for seeing ghosts in the twilight. Besides, we have scarcely gone a quarter of a mile."

The string did break. Elsie held up the shaft resignedly, while I looked down the road and meditated.

At that moment a man came out of the field very deliberately, and asked what was the matter.

With a deep sigh of relief, I told him that we had an elephant on our hands, and didn't know what he do with him.

He smiled gravely as he saw the source of the trouble, and quietly remarking that it was "rather risky business driving in that style," and that it was a "wonder we had'n't been smashed up," he took the horse from the buggy, and asked if we could lead him home.

I thought we could, and took the extreme end of the very long reins, so as to be at a safe distance. But Darry did that he need no doubt demanded a celebration, and began to frolic in the most violent and youthful manner.

"He is just working off his spirit a little. He'll be quiet directly," said the man, taking him by the bridle and walking a few steps.

As soon as the spirit was worked off, he resigned his place to Elsie, and, thus guarded, we proceeded very slowly, the man leading Darry, and Elsie and I walking on either side. Darry was dawdling, and the other was held up by the accident of a halter being tied across. I don't think it was a scientific way of tying a halter, at least, it didn't look exactly right, but probably felt the dim shadow of coming events when she tied it, for the pride herself upon knowing how to tie a halter scientifically.

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A little boy came towards us

THE POPULAR SERMON.

The success of the parson, when most popular, is an ingenious adaptation of Christian principles to the weaknesses of the flock. Both of the best means of serving God and Mammon in such a manner as to obtain all the good things of this life without paying for them in a base, mind-degrading spirit is to accommodate consistently that religion is merely designed to restrain men from excesses that will injure the health and otherwise interfere with the enjoyment of legitimate pleasures. It dresses his pet sins in the most gorgeous rhetorical attire; and, by giving them new names, obtains for them the same respect and sympathy as are paid to those unspeakable moral petty-fogues. Pride, avarice, and other cardinal vices are reprehensible until they represent qualities distinctly individual, and become acknowledged habits in society or public life. Pride is called dignity, proper self-respect, a comfortable consciousness of integrity, and is supported by the scriptural injunction: "Study to speak to couple God." Avarice is prudence, merely prudence, which is the legitimate outgrowth of a well-balanced mind. Few does not the Bible speak favorably of the "prudent man" and the "wise ways of their households"? Does it not commend the unjust steward, who provided, for the contingencies of old age by paying what he to himself? Orators of the Mammon of unrighteousness. Avarice is the same as economy, systematically given by many to the laudable ambition of men who are successful in accumulating wealth. A man is not necessarily avaricious because he desires wealth. He may desire it in order to use it through the channels of proper that he should obtain it. "Work is worship," and he may be serving God in his way as effectually as the man who preaches every Sunday. Gluttony, drunkenness, vanity and foolish ill are condemned by those whose ideas of religion are so restricted that they imagine one cannot serve the world in a respectable manner except by the shape of the popular sermon, that sometimes attempts feeble sophistry, but more frequently virtuous platitudes, and the substitution of "dear woman" who may occupy a prominent pew it is never explained "that the laborer is worthy of his hire," and that teaches it is only consistent with a judicious economy when she takes advantages of some poor seamstress or jaundiced and listless her to work for starvation prices. It is thought to furnish her with a few practical ideas concerning the meaning of the religion she so gracefully and ignorantly affects. No one has explained to her the error of confining the Christian Sabbath to Penance in favor of indolence and against the dignity of labor. She never dreams that one can thrive her faith of example, and never sorry from contact with the poor. Her sorrowful children cannot be taught to be self-reliant, and herself, as a result of her own ease, is not taught to be self-reliant, and herself, as a result of her own ease, is not taught to be self-reliant, and herself, as a result of her own ease, is not

BOARD OF SUPERVISORS.

Proceedings of the Fourth Day of the Fall Session.

Petition to Make Coupon Orders, etc., Payable in Chicago.

Counsel to be Employed to Defend Appealed Tax Suits.

The Board of Supervisors met yesterday afternoon, pursuant to adjournment, President Waite in the chair.

ORDERS FOR PRISONERS.

Supervisor Dixon offered the following preamble and resolution:

WHEREAS, The Sheriff of Cook County has, by his agents and assistants, and the agents and assistants of his predecessor in office, been in the habit of furnishing to prisoners in the jail of said county, and to the county officers, boarding in said jail, such articles of food as they may desire, and charging the same to the county; and

WHEREAS, The Board of Supervisors of said county have, by resolution, established a maximum amount per day which may be charged for such articles of food; and

WHEREAS, The said Sheriff, and his predecessor in office, have, in violation of said resolution, charged and received from said prisoners and county officers, boarding in said jail, sums of money in excess of the amount allowed by said resolution; and

WHEREAS, The said Sheriff has, by such unlawful charges, realized large amounts of money, which, in equity and good conscience, belong to the county, and which he is unlawfully withholding from the county; and

WHEREAS, The said Sheriff has, by such unlawful charges, realized large amounts of money, which, in equity and good conscience, belong to the prisoners and county officers, boarding in said jail, and which he is unlawfully withholding from them; and

WHEREAS, The Sheriff of Cook County is a salaried officer, and is not entitled to the possession of fees and perquisites of office, except such as are allowed him by law; and

WHEREAS, The Board of Supervisors of Cook County has established a maximum amount per day which may be charged for such articles of food furnished to prisoners in the jail of said county, and to county officers boarding in said jail, and has required the Sheriff of said county to furnish such articles of food to said prisoners and county officers at such rates; and

WHEREAS, The Sheriff of said county has refused to furnish such articles of food to said prisoners and county officers at such rates, and has refused to furnish such articles of food to said prisoners and county officers at any rates, unless they would pay him the amounts charged by him for such articles of food; and

WHEREAS, The Sheriff of said county

EPISCOPALIANISM.

Christ Church Parish to be Legally Proceeded Against.

The Property to be "Rescued for its Legitimate and Godly Uses."

What Constitutes an Ecclesiastical Court Quorum.

Missionary Funds---A New Diocese to be Erected.

Concluding Address to the Convention by the Bishop.

MORNING SESSION.

The Episcopal Convention came to order yesterday morning at 10 o'clock, pursuant to adjournment, Bishop Whitehouse in the chair.

On motion, a recess was taken until 10:30 o'clock, in order to prepare committee reports.

The convention then took up the Revised Canons where they were left at a previous session.

Title VI. of Discipline was then taken up. Canons 1 and 2, inclusive, were not printed in the collection of canons, and were passed over for the present.

Canon 3 provides for the trial of Bishops. It is exactly the same as the canon of 1868, having been amended only in matters of style.

The title was adopted.

Title VII., Miscellaneous, was also adopted, after discussion, without alteration.

The whole morning session was occupied by this work, and, at 1 o'clock, a recess was taken until 3 P. M.

AFTERNOON SESSION.

The convention came to order at 3 o'clock, and moved to adjournment, the Bishop to the chair.

MR. CHENEY'S CASE.

The Committee on Legislation, to whom was referred so much of the Bishop's address as has reference to the parish of Christ Church, Chicago, has leave to report that they have had under consideration a the matter of said address in relation to said parish, and do recommend the adoption by the convention of the following preamble and resolutions:

WHEREAS, It has been represented to this convention by the Rev. Charles R. Hall, D. D., the rector of Christ Church, Chicago, that the vestry of said church have refused to pay the salary of the rector, and have refused to allow him the use of the church for the performance of the services of the Church, and have refused to allow him the use of the parsonage belonging to said church, and have refused to pay the insurance on the church edifice, and have refused to pay the taxes on the church property, and have refused to pay the interest on the mortgage thereon, and have refused to pay the insurance on the parsonage, and have refused to pay the taxes on the parsonage, and have refused to pay the interest on the mortgage thereon, and have refused to pay the insurance on the furniture belonging to the rector, and have refused to pay the taxes on the furniture belonging to the rector